

A Theology Of Liberation 15th Anniversary Edition

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We Drink from Our Own Wells

Phenomenology has the strongest claim to the mantle of continental philosophy. Edward Baring shows that credit for its prodigious growth goes to a surprising group of early enthusiasts: Catholic intellectuals.

Tracing debates in Europe from existentialism to speculative realism, he shows why European philosophy bears the mark of Catholicism.

The Mandaean Book of John

Hegel's philosophy of religion contains an implicit political theology. When viewed in connection with his wider work on subjectivity, history and politics, this political theology is a resource for apocalyptic thinking. In a world of climate change, inequality, oppressive gender roles and racism, Hegel can be used to theorise the hope found in the end of that world. Histories of apocalyptic thinking draw a line connecting the medieval prophet Joachim of Fiore and Marx. This line passes through Hegel, who transforms the relationship between philosophy and theology by philosophically employing theological concepts to critique the world. Jacob Taubes provides an example of this Hegelian political theology, weaving Christianity, Judaism and philosophy to develop an apocalypticism that is not invested in the world. Taubes awaits the end of the world knowing that apocalyptic destruction is also a form of creation. Catherine Malabou discusses this relationship between destruction and creation in terms of plasticity. Using plasticity to reformulate apocalypticism allows for a form of apocalyptic thinking that is immanent and materialist. Together Hegel, Taubes and Malabou provide the resources for thinking about why the world should end. The resulting apocalyptic pessimism is not passive, but requires an active refusal of the world.

The Sexualized Body and the Medical Authority of Pornography

From the ruins of promised liberations that cruelly oppressed the poor, the authors turn our attention to an authentic liberation -- spiritual, economic, and political -- that is informed by the gospel of Christ the Liberator. -- Richard John Neuhaus Past adherents of [liberation] theology would do well to attend to these arguments simply because, as the authors so compellingly observe, the lives of millions of the poor and oppressed are at stake. -- Michael Cromartie, research fellow, Ethics and Public Policy Center, Washington, D.C. The authors concentrate on the really important issue -- what kind of liberation theology does the world really need? It needs a political theology based in the Bible and on sensible politics and economics, they say. It's hard to dispute that. This is an excellent and much needed book. -- Clark Pinnock, professor of Christian interpretation, McMaster Divinity College, Hamilton, Ontario

The God of Life

This extraordinary book encompasses the time period from the first Christian evangelists' arrival in Latin America to the dictators of the late twentieth century. With unsurpassed knowledge of Latin American history, John Lynch sets out to explore the reception of Christianity by native peoples and how it influenced their social and religious lives as the centuries passed. As attentive to modern times as to the colonial period, Lynch also explores the extent to

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which Indian religion and ancestral ways survived within the new Christian culture. The book follows the development of religious culture over time by focusing on peak periods of change: the response of religion to the Enlightenment, the emergence of the Church from the wars of independence, the Romanization of Latin American religion as the papacy overtook the Spanish crown in effective control of the Church, the growing challenge of liberalism and the secular state, and in the twentieth century, military dictators' assaults on human rights. Throughout the narrative, Lynch develops a number of special themes and topics. Among these are the Spanish struggle for justice for Indians, the Church's position on slavery, the concept of popular religion as distinct from official religion, and the development of liberation theology.

On Job

Pieris confronts two of the most urgent and complex questions facing Christians today - so many poor people and so many religions. He believes that the approaches of the Christian Churches to these questions will determine whether Christianity will continue to have any relevance for Asia or not.

Islamic Liberation Theology

In the nascent United States, religion often functioned as a justifier of oppression. Yet while religious discourse buttressed such oppressive activities as slavery and the destruction of native populations,

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oppressed communities have also made use of religion to critique and challenge this abuse. As *Liberation Theologies in the United States* demonstrates, this critical use of religion has often taken the form of liberation theologies, which use primarily Christian principles to address questions of social justice, including racism, poverty, and other types of oppression. Stacey M. Floyd-Thomas and Anthony B. Pinn have brought together a stellar group of liberation theology scholars to provide a synthetic introduction to the historical development, context, theory, and goals of a range of U.S.-born liberation theologies. Chapters cover Black Theology, Womanist Theology, Latino/Hispanic Theology, Latina Theology, Asian American Theology, Asian American Feminist Theology, Native American Theology, Native Feminist Theology, Gay and Lesbian Theology, and Feminist Theology. Contributors: Grace Ji-Sun Kim, Mary McClintock Fulkerson, Nancy Pineda-Madrid, Robert Shore-Goss, Andrea Smith, Andrew Sung Park, George (Tink) Tinker, and Benjamin Valentin.

Beyond Liberation Theology

On November 16, 2017, Pope Francis tweeted, "Poverty is not an accident. It has causes that must be recognized and removed for the good of so many of our brothers and sisters." With this statement and others like it, the first Latin American pope was associated, in the minds of many, with a stream of theology that swept the Western hemisphere in the 1960s and 70s, the movement known as liberation theology. Born of chaotic cultural crises in Latin

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America and the United States, liberation theology was a trans-American intellectual movement that sought to speak for those parts of society marginalized by modern politics and religion by virtue of race, class, or sex. Led by such revolutionaries as the Peruvian Catholic priest Gustavo Gutiérrez, the African American theologian James Cone, or the feminists Mary Daly and Rosemary Radford Ruether, the liberation theology movement sought to bridge the gulf between the religious values of justice and equality and political pragmatism. It combined theology with strands of radical politics, social theory, and the history and experience of subordinated groups to challenge the ideas that underwrite the hierarchical structures of an unjust society. Praised by some as a radical return to early Christian ethics and decried by others as a Marxist takeover, liberation theology has a wide-ranging, cross-sectional history that has previously gone undocumented. In *The World Come of Age*, Lilian Calles Barger offers for the first time a systematic retelling of the history of liberation theology, demonstrating how a group of theologians set the stage for a torrent of new religious activism that challenged the religious and political status quo.

Archbishop Romero

"Drawing from all of his many published books, as well as little-known essays and several pieces translated specially for this volume, Gustavo Gutierrez: Essential Writings provides an overview and an entry into the mind of a great modern Christian thinker." "Twenty-five years after the

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publication of his classic work *A Theology of Liberation*, this anthology offers a comprehensive view of the work of this Peruvian priest and theologian. Gutierrez has permanently altered the modern theological landscape, challenging all theologians and the world church to hear the gospel message from the "underside of history," from the perspective of the poor and oppressed."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Introducing Liberation Theology

Here is a definitive introduction to liberation theology through the life and work of its most significant proponent, Gustavo Gutierrez. Robert McAfee Brown draws extensively on Gutierrez's own writings (some never published in English) and on personal conversations with him. Brown clearly and compellingly presents the basics of liberation theology and the differences between North American and Latin American theologies. The form of Gustavo Gutierrez is that of a drama. Brown's initial "program notes" introduce and situate the "author," the "actors," the "critics." He sets the stage with a history of church and state in Latin America and introduces its definitive figures, themes, and milestones. A collective biography of Gutierrez's spiritual predecessors is followed by a biography of Gutierrez himself, which takes critical account of his works. Then we are ready, dramatically and theologically, to move to the first act: that of commitment to the poor. The second act, in two scenes, explores first liberation

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theology's method of critical reflection on praxis and also its content: nothing less than the Word of God. Brown delves next into the controversies and criticisms Gutierrez faces, especially the challenges from authorities in Rome. Finally, in act three, readers discover that in this particular drama, they too are "on stage" and must take part by reflecting on what this drama really means for them.

Gustavo Gutierrez

The Power of the Poor in History

The Gospel According to Mark

In the past twenty-five years, liberation theology has emerged as one of the most influential, challenging, and controversial movements in modern theology. Whether in its Asian, African, Latin American, or African-American forms, liberation theology has undertaken to reexamine the dimensions of Christian faith from the perspective of the marginalized and oppressed. Here, at last, is a collection of readings from a cross-section of the world's leading exponents of liberation theology, designed to offer an overview of liberation theology and its central themes. Topics included are methodology, christology, ecclesiology, and spirituality. Each chapter includes a helpful introduction and questions for discussion, making this an ideal introductory text for students, as well as scholars and other general readers. Contributors:

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The Origins of Neoliberalism

Deep California

Seminar paper from the year 2008 in the subject Theology - Miscellaneous, grade: 1,0, Graduate School of Philosophy and Theology St. Georgen in Frankfurt am Main, course: Hauptseminar: Theologische Gesellschaftskritik - heute noch möglich?, language: English, abstract: Liberation has manifold meanings. Marxists emphasise on economic and political aspects of freedom. Christianity tries to bring the role of culture and religions in the process of liberation. Traditional theologians insist on the need of personal conversion, besides liberation from oppressive socio-economic and political structures. And Dalit, Tribal and women theologians have added a socio-cultural dimension to liberation. Liberation has become an everyday topic of Indian masses. Liberation is a common concern. However, in all the varied and complex situations of India, Latin American theology can neither define our experience nor offer solutions. But it has definitely given a hermeneutical key, an important starting point of the experience of the

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marginalized. Thus, Indian liberation theologies like Dalit liberation theology, Feminists' theology, tribal theologies, etc., are inspirations from Latin American liberation theology. But there are quite substantial points of differences according to the foci and features. In the following I shall deal with three specific requisites for any Indian liberation theology.

New Worlds

The Tibetan Book of the Dead is one of the texts that, according to legend, Padma-Sambhava was compelled to hide during his visit to Tibet in the late 8th century. The guru hid his books in stones, lakes, and pillars because the Tibetans of that day and age were somehow unprepared for their teachings. Now, in the form of the ever-popular Tibetan Book of the Dead, these teachings are constantly being discovered and rediscovered by Western readers of many different backgrounds--a phenomenon which began in 1927 with Oxford's first edition of Dr. Evans-Wentz's landmark volume. While it is traditionally used as a mortuary text, to be read or recited in the presence of a dead or dying person, this book--which relates the whole experience of death and rebirth in three intermediate states of being--was originally understood as a guide not only for the dead but also for the living. As a contribution to the science of death and dying--not to mention the belief in life after death, or the belief in rebirth--The Tibetan Book of the Dead is unique among the sacred texts of the world, for its socio-cultural influence in this regard is without comparison. This fourth edition features a new

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foreword, afterword, and suggested further reading list by Donald S. Lopez, author of *Prisoners of Shangri-La: Tibetan Buddhism and the West*. Lopez traces the whole history of the late Evans-Wentz's three earlier editions of this book, fully considering the work of contributors to previous editions (C. G. Jung among them), the sections that were added by Evans-Wentz along the way, the questions surrounding the book's translation, and finally the volume's profound importance in engendering both popular and academic interest in the religion and culture of Tibet. Another key theme that Lopez addresses is the changing nature of this book's audience--from the prewar theosophists to the beat poets to the hippies to contemporary exponents of the hospice movement--and what these audiences have found (or sought) in its very old pages.

Asian Theology of Liberation

This edited collection examines pornography as a material practice that eroticises gender inequality and sexual violence towards women. It addresses the complex relationship between pornography and medicine (in particular, sexology and psycho-therapy) whereby medicine has historically, and currently, afforded pornography considerable legitimacy and even authority. Pornography naturalises women's submission and men's dominance as if gendered power is rooted in biology not politics. In contrast to the populist view that medicine is objective and rational, the contributors here demonstrate that medicine has been complicit with the construction of

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gender difference, and in that construction the relationship with pornography is not incidental but fundamental. A range of theoretical approaches critically engages with this topic in the light, firstly, of radical feminist ideas about patriarchy and the politics of gender, and, secondly, of the rapidly changing conditions of global capitalism and digital-technologies. In its broad approach, the book also engages with the ideas of Michel Foucault, particularly his refutation of the liberal hypothesis that sexuality is a deep biological and psychological human property which is repressed by traditional, patriarchal discourses and which can be freed from authoritarianism, for example by producing and consuming pornography. In taking pornography as a cultural and social phenomenon, the concepts brought to bear by the contributors critically scrutinise not only pornography and medicine, but also current media scholarship. The 21st century has witnessed a growth in (neo-)liberal academic literature which is pro-pornography. This book provides a critical counterpoint to this current academic trend, and demonstrates its lack of engagement with the politics of the multi-billion dollar pornography industry which creates the desire for the product it sells, the individualism of its arguments which analyse pornography as personal fantasy, and the paucity of theoretical analysis. In contrast, this book re-opens the feminist debate about pornography for a new generation of critical thinkers in the 21st century. Pornography matters politically and ethically. It matters in the real world as well as in fantasy; it matters to performers as well as to consumers; it matters to adults as well as to children; and it matters

to men as well as to women.

The History of the Catholic Church in Latin America

One cannot understand Latin America without understanding the history of the Catholic Church in the region. Catholicism has been predominant in Latin America and it has played a definitive role in its development. It helped to spur the conquest of the New World with its emphasis on missions to the indigenous peoples, controlled many aspects of the colonial economy, and played key roles in the struggles for Independence. The History of the Catholic Church in Latin America offers a concise yet far-reaching synthesis of this institution's role from the earliest contact between the Spanish and native tribes until the modern day, the first such historical overview available in English. John Frederick Schwaller looks broadly at the forces which formed the Church in Latin America and which caused it to develop in the unique manner in which it did. While the Church is often characterized as monolithic, the author carefully showcases its constituent parts—often in tension with one another—as well as its economic function and its role in the political conflicts within the Latin America republics. Organized in a chronological manner, the volume traces the changing dynamics within the Church as it moved from the period of the Reformation up through twentieth century arguments over Liberation Theology, offering a solid framework to approaching the massive literature on the Catholic Church in Latin

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America. Through his accessible prose, Schwaller offers a set of guideposts to lead the reader through this complex and fascinating history.

Essential Writings

The earliest of the four Gospels, the book portrays Jesus as an enigmatic figure, struggling with enemies, his inner and external demons, and with his devoted but disconcerted disciples. Unlike other gospels, his parables are obscure, to be explained secretly to his followers. With an introduction by Nick Cave

Latin American Theology

How to Be an Antiracist

Introduction origins and reproductions -- Printing feminism -- Locating feminism -- Doing feminism -- Invitations to women's liberation -- Imaging and imagining revolution -- Conclusion feminism redux

Liberation Theology and Its Critics

From its beginnings, liberation theology has provoked a wide and diverse range of responses from a multitude of critics-theological, methodological, political, ecclesiastical. Liberation Theology and Its Critics is a comprehensive and systematic explication of these diverse criticisms, as well as a reasoned and rigorous defense of liberation theology. McGovern states his aim thus: to understand better the world of

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Latin America and the culture and conditions which prompt a liberation theology, while at the same time giving expression to some of the misgivings that many US Americans experience when reading about liberation theology. *Liberation Theology and Its Critics* begins by discussing the place of theology itself in liberation theology. The book offers an historical overview, shows us what liberation theologians see as most distinctive in their work, addresses the biblical interpretations and major areas of theology stressed by liberation theologians, and discusses other theologians' critiques. Next, McGovern explicates the use of social and political analysis in liberation theology, which has been one of the areas of particular controversy. He focuses on such issues as dependency theory, Marxism, class struggle, socialism, and the Nicaraguan revolution, addressing throughout the concerns raised by a range of critics, from the Vatican to Michael Novak. Finally, McGovern explores the role of the church and how liberation theology is lived out in practice. He examines base communities, ecclesiology, current political trends in Latin America, the varying status of liberation theology as well as its most recent developments. McGovern demonstrates that liberation theology encompasses a wide spectrum of theologians with different styles and emphases. It requires careful study, non-polemical debate, and an honest effort to present the views of both liberation theologians and their critics fairly. McGovern's book will be the benchmark against which subsequent work is measured.

An Ecological Theology of Liberation

Cover title: Liberation theology. Bibliography: p. 401-402.

The Tibetan Book of the Dead

Dotan Leshem recasts the history of the West from an economic perspective, bringing politics, philosophy, and the economy closer together and revealing the significant role of Christian theology in shaping economic and political thought. He begins with early Christian treatment of economic knowledge and the effect of this interaction on ancient politics and philosophy. He then follows the secularization of the economy in liberal and neoliberal theory. Leshem draws on Hannah Arendt's history of politics and Michel Foucault's genealogy of economy and philosophy. He consults exegetical and apologetic tracts, homilies and eulogies, manuals and correspondence, and Church canons and creeds to trace the influence of the economy on Christian orthodoxy. Only by relocating the origins of modernity in Late Antiquity, Leshem argues, can we confront the full effect of the neoliberal marketized economy on contemporary societies. Then, he proposes, a new political philosophy that re-secularizes the economy will take shape and transform the human condition.

Ecology & Liberation

Liberation Theologies in the United

States

#1 NEW YORK TIMES BESTSELLER • From the National Book Award-winning author of *Stamped from the Beginning* comes a “groundbreaking” (Time) approach to understanding and uprooting racism and inequality in our society—and in ourselves. “The most courageous book to date on the problem of race in the Western mind.”—The New York Times NAMED ONE OF THE BEST BOOKS OF THE YEAR BY The New York Times Book Review • Time • NPR • The Washington Post • Shelf Awareness • Library Journal • Publishers Weekly • Kirkus Reviews *Antiracism* is a transformative concept that reorients and reenergizes the conversation about racism—and, even more fundamentally, points us toward liberating new ways of thinking about ourselves and each other. At its core, racism is a powerful system that creates false hierarchies of human value; its warped logic extends beyond race, from the way we regard people of different ethnicities or skin colors to the way we treat people of different sexes, gender identities, and body types. Racism intersects with class and culture and geography and even changes the way we see and value ourselves. In *How to Be an Antiracist*, Kendi takes readers through a widening circle of antiracist ideas—from the most basic concepts to visionary possibilities—that will help readers see all forms of racism clearly, understand their poisonous consequences, and work to oppose them in our systems and in ourselves. Kendi weaves an electrifying combination of ethics, history, law, and science with his own personal story of awakening to

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antiracism. This is an essential work for anyone who wants to go beyond the awareness of racism to the next step: contributing to the formation of a just and equitable society. Praise for How to Be an Antiracist “Ibram X. Kendi’s new book, *How to Be an Antiracist*, couldn’t come at a better time. . . . Kendi has gifted us with a book that is not only an essential instruction manual but also a memoir of the author’s own path from anti-black racism to anti-white racism and, finally, to antiracism. . . . *How to Be an Antiracist* gives us a clear and compelling way to approach, as Kendi puts it in his introduction, ‘the basic struggle we’re all in, the struggle to be fully human and to see that others are fully human.’ ”—NPR “Kendi dissects why in a society where so few people consider themselves to be racist the divisions and inequalities of racism remain so prevalent. *How to Be an Antiracist* punctures the myths of a post-racial America, examining what racism really is—and what we should do about it.”—Time

Third World Liberation Theologies

Peruvian priest Gustavo Gutiérrez wanted to solve the problem of how the church could conduct itself to improve the lives of the poor, while consistently positioning itself as politically neutral. Despite being a deeply religious man, Gutiérrez was extremely troubled by the lukewarm way in which Christians in general, and the Catholic Church in particular, acknowledged and supported the poor. In *A Theology of Liberation*, he asked what he knew was an awkward question, and came to an awkward answer:

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the Church cannot separate itself from economic and political realities. Jesus showed his love for the poor in practical ways - healing the sick, feeding the hungry, liberating the oppressed. His example showed Gutierrez that economic, political, social and spiritual development are all deeply connected. His problem-solving prowess then led him to conclude that the church had to become politically active if it was to confront poverty and oppression across the world. For Gutierrez, the lives of the poor and oppressed directly reflect the divine life of God.

Theo-Drama: Theological Dramatic Theory, Vol. 2

Liberation Theology in Latin America

The final book of the Bible, Revelation prophesies the ultimate judgement of mankind in a series of allegorical visions, grisly images and numerological predictions. According to these, empires will fall, the "Beast" will be destroyed and Christ will rule a new Jerusalem. With an introduction by Will Self.

Terrapsychology

A Theology of Liberation

Black Theology and Black Power

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This work develops a new perspective called "terrapsychology" to show us how to listen to recurring symbolic resonances between ourselves and the presence, voice, or soul of places and things which embody the animation of the world.

Converts to the Real

Liberation Theology

California has been invaded by three imperial powers: Spain, Mexico, and the United States. Deep California examines in depth the lingering psychological traumas and motifs emanating from that long history of conquest. These unhealed events have not been left in the past: they recur symbolically again and again, growing in intensity as the overbuilt land and its distracted occupiers unconsciously but definitively demonstrate that environmental justice and social justice can no longer be thought of as separate. Pacing crusaders and colonizers from county to county along El Camino Real, Deep California studies the lingering impact of continuous oppression of people and places as images and themes of displacement and exile filter down into architecture, agriculture, politics, art, culture, psychology, and even folklore and dream. Yet within the shadows cast over California also dwell resistance, humor, irony, tragedy, and hope for more heartfelt and soulful connections to this story-rich "land of the sundown sea." "History" is an inadequate term for such a sweeping and deep discovery of how the past informs

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the present. This work deserves to be read widely by all Californians and Americans, and taken to heart, and the hard lessons applied to all places we inhabit on this stolen land. -Lesley Thomas, author of *Flight of the Goose* (Far Eastern Press, 2005) "A monumental and much-needed study in depth of the conquest, occupation, traumatization, and animation of the mission cities and counties of coastal California, places which have worked their way into our unsuspecting psyches." -Linda Buzzell, MA, MFT, co-editor of *Ecotherapy: Healing with Nature in Mind* (Sierra Club Books, 2009)

God of the Oppressed

This book is a radical piece of counter-intuitive rethinking of the clash of civilizations theory and global politics. In this richly detailed criticism of contemporary politics, Hamid Dabashi argues that after 9/11 we have not seen a new phase in a long running confrontation between Islam and the West, but that such categories have in fact collapsed and exhausted themselves. The West is no longer a unified actor and Islam is ideologically depleted in its confrontation with colonialism. Rather we are seeing the emergence of the US as a lone superpower, and a confrontation between a form of imperial globalized capital and the rising need for a new Islamic theodicy. The combination of political salience and theoretical force makes *Islamic Liberation Theology* a cornerstone of a whole new generation of thinking about political Islamism and a compelling read for anyone interested in contemporary Islam, current

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affairs and US foreign policy. Dabashi drives his well-supported and thoroughly documented points steadily forward in an earnest and highly readable style.

Apocalyptic Political Theology

In search of God - Joy - Spiritual childhood.

Liberation in Print

Gustavo Gutierrez, the doyen of the Latin American liberation theologians, published his landmark 'A Theology of Liberation' in English in 1973. In 'The Power of the Poor in History' he presents in eight major essays his developing theological insights.

Warriors, Martyrs, and Dervishes

Warriors, Martyrs, and Dervishes: Moving Frontiers, Shifting Identities in the Land of Rome (13th-15th Centuries) focuses on the perceptions of geopolitical and cultural change on Byzantine territories between thirteenth and fifteenth centuries through intersecting stories on Turkish Muslim warriors, dervishes, and Byzantine martyrs.

Revelation

"The introduction to this edition by Cornel West was originally published in Dwight N. Hopkins, ed., Black Faith and Public Talk: Critical Essays on James H. Cone's Black Theology & Black Power (Maryknoll, NY: Orbis Books, 1999; reprinted 2007 by Baylor

University Press)."

Indian Liberation Theology: A Critique

"My desire is that this book may help readers to know more fully the God of biblical revelation and, as a result, to proclaim God as the God of life". Who is God? Where is God? How are we to speak of God? Gutierrez looks at these classic questions through a review of the Bible, and his answers challenge all Christians to a deepening of faith.

The World Come of Age

Given the degree of popular fascination with Gnostic religions, it is surprising how few pay attention to the one such religion that has survived from antiquity until the present day: Mandaism. Mandaeans, who esteem John the Baptist as the most famous adherent to their religion, have in our time found themselves driven from their historic homelands by war and oppression. Today, they are a community in crisis, but they provide us with unparalleled access to a library of ancient Gnostic scriptures, as part of the living tradition that has sustained them across the centuries. Gnostic texts such as these have caught popular interest in recent times, as traditional assumptions about the original forms and cultural contexts of related religious traditions, such as Judaism, Christianity, and Islam, have been called into question. However, we can learn only so much from texts in isolation from their own contexts. Mandaean literature uniquely allows us not only to increase our

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knowledge about Gnosticism, and by extension all these other religions, but also to observe the relationship between Gnostic texts, rituals, beliefs, and living practices, both historically and in the present day.

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